

Municipality of Skagway

Application for a Conditional Use Permit

Application/Permit # 2024005

For Borough Staff to Fill Out:

Application Complete & Accepted for
Review 03/04/2024 Date

Zoning District:

- | | | |
|--|---|--|
| <input type="checkbox"/> Business General | <input type="checkbox"/> Residential General | <input checked="" type="checkbox"/> Industrial |
| <input type="checkbox"/> Business Historic | <input type="checkbox"/> Residential Conservation | <input type="checkbox"/> Industrial Light |
| | <input type="checkbox"/> Residential Low Density | <input type="checkbox"/> Waterfront |

Application Fee: \$50.00

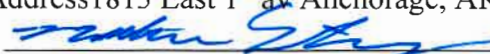
A conditional use permit gives site-specific flexibility to the zoning ordinance in a uniform and controlled manner. It permits uses that are desirable to the community, but may not be suitable at every location in the zone based on character, intensity, size or impact on surrounding uses. **THE PLANNING COMMISSION MAY ATTACH RESTRICTIONS AND CONDITIONS DESIGNED TO FIT THE SPECIAL PROBLEMS WHICH THE USE PRESENTS.**

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

YOUR CONDITIONAL USE PERMIT APPLICATION MUST INCLUDE THE FOLLOWING MATERIALS TO BE COMPLETE:

- Permit application states the conditional use requested.
- A plot plan indicating date, north arrow, scale, exterior property boundaries and approximate dimensions, location of all existing and proposed buildings on the property and their approximate distance from lot lines, access for ingress and egress, sewer and water lines serving the property and power poles, all easements on the property, construction details, approximate dimension of parking areas and spaces, if applicable.
- Other information as necessary to illustrate the impact of the proposed conditional use.

Applications will not be processed until all application fees have been submitted.

Property Name Matthew R. Lindsey
Owner: Phone & Fax 907-865-2309 Fax 907-561-1509
 Mailing Address 1813 East 1st av Anchorage, AK 99501
 Signature 
 Date 3-4-24

Business Name Petro 49
Owner: Phone & Fax 1-907-562-500
 Mailing Address 1813 East 1st av Anchorage, AK 99501

Who should we contact regarding this permit? Russell Cooper
RussellC@petro49.com 907-267-9167

Property Lot(s)/Block(s) _____
Description 241 Klondike Highway Parcel A-2 2003-1
Present Use Fueling card Lock

Conditional Use Requested

Put in a 3-person man camp. Temp living for contractors _____

Does Proposed Work Involve:

MARK ALL BOXES THAT PERTAIN TO YOUR PROJECT

- Residential Use
- Commercial Use
- Industrial Use
- Land Clearing
- Increased Traffic or Parking Areas
- New Construction
- Modification of Existing Building(s)
- Demolition of Existing Building(s)
- Construction in or Adjacent to Tidelands or River

Is Property Serviced By:

	EXISTING SIZE	PROPOSED SIZE
xWater	<u>1 Main</u>	<u>Same</u>
xSewer	<u>Septic</u>	<u>4-man camp</u>
xElectric	<u>200 Amp</u>	<u>1 200 Amp</u>

The proposed use may be different than present uses in this area and may have impacts on neighboring properties. Describe any impacts the proposed use will have and what measures will be taken to minimize these impacts. Attach additional information if necessary.

I am unaware of any impact on neighboring properties.

By adding one 3-man camp and improving the land I am unaware of any impact this would have on any surrounding Neighbors

Per standards listed in SMC 19.04.060(B)(3) please provide information on the following:

THE PLANNING & ZONING COMMISSION MUST FIND ALL FOUR OF THE CONDITIONS SET OUT BELOW TO EXIST IN ORDER TO GRANT THE CONDITIONAL USE.

A. The requested conditional use will protect the public health, safety, and welfare:

How, please explain?

This will provide temporary housing to complete construction in the Skagway for Petro Marine, the area will be fenced and dumpster for garbage.

B. The requested conditional use will not permanently or substantially injure the lawful use of neighboring properties or uses:

How, please explain?

This will not impact our neighbors.

C. The requested conditional use will generally be in harmony with the comprehensive plan, coastal management plan, and other officially adopted plans:

How, please explain?

There are no other plans for more housing.

D. The requested conditional use will not substantially decrease the value of or be out of harmony with property in the neighboring area:

How, please explain?

With the improvements to the land this will increase the value of the property

The Coastal Management Program Area encompasses all lands within municipal boundaries excluding State and Federal Lands.

Does this conditional use fall within the Coastal Management Program Area? Yes No

No Skagway's inland coastal zone boundary includes all islands and the lands and waters within:

- The timberline of the coastal Sitka spruce/hemlock forest,
- Slopes contiguous with marine waters where mass wasting is evident or likely to occur, and
- Unvegetated areas left by receding glaciers where the coastal forest is likely to invade.

Skagway's seaward coastal zone boundary includes all marine waters and tidelands within the city limits.

Have you completed a Coastal Project Questionnaire? Yes No

- When a project is proposed for development within the City of Skagway's coastal zone, it is subject to the SCMP's enforceable policies, listed in Chapters 4.0 and 5.0 (and consolidated in Appendix A) of the Skagway Coastal Management Plan. If the project is a federal activity, or needs State or federal permit or other approval, the State reviews the project for consistency with the ACMP and the Skagway CMP, and Skagway formally participates in the State-coordinated review. If only local approval is required (such as a conditional use permit), then the Municipality reviews the project for consistency as part of the Planning Commission's regular permit review process.
- Federal lands and waters are excluded from Skagway's coastal zone. However, the federal government is not exempt from coastal management. Activities that require a federal license or permit, or that are sponsored by a federal agency, that would affect coastal uses or resources within Skagway's coastal zone must be consistent with the Skagway CMP to the maximum extent practicable.

Proposals subject to the Coastal Management Program must meet the following criteria before approval:

A. Uses and activities must be compatible with the goals and objectives of the Skagway Coastal Management Program. The subject uses and activities of the Coastal Management Program are as follows:

- | | |
|--|---|
| <input type="checkbox"/> Coastal Development; | <input type="checkbox"/> Natural Hazards |
| <input type="checkbox"/> Coastal Access | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Energy Facilities | <input type="checkbox"/> Sand and Gravel Extraction |
| <input type="checkbox"/> Fisheries and Fishery Enhancement | <input type="checkbox"/> Subsistence Uses |
| <input type="checkbox"/> Habitats | <input type="checkbox"/> Transportation Routes and Facilities |
| <input type="checkbox"/> Historic, Prehistoric, Archaeological
and Cultural Resources | <input type="checkbox"/> Utility Routes and Facilities |

B. Priority use of the shoreline shall be accorded to uses and activities which are water-dependent or water-related, and to those uses and activities which are neither water-dependent or water-related for which there is no feasible and prudent inland alternative to meet the public need for the use or activity. Uses and activities which do not require shoreline access or are not enhanced by shoreline proximity must be located in a manner consistent with the policies and rules listed in SMC 17.40.

Planned Completion Date: S e p t 2 0 2 4

Statement of General Compliance: I/We hereby certify that the improvement indicated herein will be so constructed as to meet all applicable ordinances and codes as adopted by the Municipality of Skagway.

* Property Owner/Contractor/Agent Signature: 
Date: 3-4-2024

Official Use Only

	Planning Commission	Public Hearing	Second Hearing	Permit Recorded
	Approval		(if Requested)	Date: _____
Granted	<input type="checkbox"/>	_____	_____	Book: _____
Denied	<input type="checkbox"/>			Page: _____

Conditions, Instructions, Notes: _____

Coastal Zone Management Consistency Review: _____

Application Fee: \$ _____ Date Paid: _____ Receipt # _____

THIS APPLICATION IS NOT YOUR PERMIT, YOU WILL RECEIVE YOUR CONDITIONAL USE PERMIT IN THE MAIL AFTER THIS APPLICATION HAS BEEN APPROVED BY THE APPROPRIATE COMMISSION. AN APPROVED BUILDING PERMIT IS ALSO NEEDED BEFORE ANY CONSTRUCTION BEGINS.

February 28, 2023

**Municipality of Skagway
ATT. Permitting Office
PO Box 415
Skagway, AK 99840**

**Request for Conditional Use Permit
241 Klondike Highway Parcel A-2 2003-1**

Project Description –

1-25-2024

Petro Marine is requesting a conditional use permit to add one 3-person man camp, at Parcel A-2 Plat 2003-1 241 Klondike Highway also water system a septic installed by third party local contractor The area will be fenced away from main Highway.

All drawings of the project with information on the man camp attached.

Project Scope –

3- Person man camp Building size 14' W x 62' L over all with skid 14'-2"W x 67'- L

Project Timeline –

We would like to begin work in fall 2024 after the summer season had concluded.

For any questions, please see contact below.

Russell Cooper

Petro Marne

907-865-2309

russellc@petro49.com



ALTA-FAB

ALTA-FAB

Load Other End

1075

ALTA-FAB

Proudly Manufactured by



ALTA-FAB

Edmonton, Alberta, Canada (Nisku Business Park) Tel: (780) 955-7733

Constructor: ALTA-FAB ENTERPRISES LTD.

Location: NISKU, ALBERTA, CANADA

Serial No: 9179

Model: 241462-S-STE3

Amps: 30 Volts: 120/240

Phase: 1 Cycles: 60

Design Roof Live Load: 4.4 KPA

Outdoor Design Temp: -45°C

Date of Construction: MARCH 2024

Hazardous Location Classification:

Inside Structure: N/A

3M Envelope Outside of Structure: N/A

Group: N/A

Temperature Code: N/A

Note: Above hazloc classification assumes installation of skid in non-hazardous location.

Classification Drawing #: 9179

Available at: Alta-Fab Structures,
Nisku, AB



Job/Unit 9179

Permit # G-24-0052 25-Jan-24

Permit # P-24-0020 25-Jan-24

COMMERCIAL / INDUSTRIAL UNIT

Based on the requirements of CSA Standard A277 and the National Building Code as detailed on the Manufacturer's Nameplate.

UNITE COMMERCIAL / INDUSTRIELLE

D'après les exigences de la norme ACNOR A277 et du Code National du Bâtiment, telles que détaillées sur la plaque Signalétique du Manufacturier.

ISSUE/SERIE

CI-29456



Intertek



Intertek

General Construction Specifications

14' x 62' (skid) "3-Bed Suite"

for
Alta-Fab

July 2023

General Information:

Client's Responsibility	:	It is the <i>Client's</i> sole responsibility to read, understand, and/or question any and all aspects of this specification.
Permits	:	It is the <i>Client's</i> sole responsibility to apply, and pay for any and all development, and building permits required by the local jurisdiction having authority.
Warranty	:	The unit (s) is <i>warranted</i> for a period of One (1) year, from the date of manufacture against all workmanship, and materials.
Code Compliance	:	<i>National Building Code 2019 – Alberta Edition (Part 10)</i> <i>National Plumbing Code 2015</i> <i>National Mechanical Code 2015</i> <i>Canadian Electrical Code 2021</i>

Note: All colors and brands listed are subject to change based on current market availability.

Unit Dimensions: (framing dimensions)

Building	:	13'-9" W x 62'-0" L
Overall (w/ skid)	:	+/-14'-2" W x 67'-0" L x +/- 12'-4" H (dimensions include roof penetrations and wall extrusions).
Weight (approximate)	:	+/-55,000 lbs.

Skid Structure:

Main Members	:	3 - WF12 @ 35 lb./ ft. steel beams.
Outriggers	:	WF8 @ 18 lb./ft. steel beams.
Cross Members	:	5.5" dia. steel pipe @ 8'-0" o/c.
End Members	:	7" dia. steel pipe c/w winch caps.
Skid Ends	:	3/16" steel checker plate.
Bumper Posts	:	4 - 7" dia. steel pipe c/w gussets.
Painting	:	Two coats of "Black" self-primer semi-gloss paint.

Floor Structure: (exterior to interior)

Under coating	:	1 coat latex enamel paint (<i>Black</i>).
Under sheathing	:	3/8" plywood, glued & nailed.
Floor Joists	:	2 x 12 SPF No.1/No. 2 joists @ 16" o/c.
Floor Header (long)	:	3-ply 2 x 12 SPF No.1/No.2.
Floor Header (end)	:	2-ply 2 x 12 SPF No.1/No.2.
Insulation	:	R20 friction fit Fiberglass batt c/w R20 batt insulation, 16" around perimeter of building.
Bottom Sub-floor	:	5/8" standard T & G plywood, glued and screwed to the floor joists.
Top Sub-floor	:	5/8" select T & G plywood, glued & screwed to bottom sub-floor.
Linoleum	:	2.0 mm commercial grade, polyurethane reinforced Vinyl flooring c/w heat welded seams.

Exterior Walls: (exterior to interior)

Metal Cladding	:	26 ga. prefinished G-90 Hot Dipped Galvanized steel cladding.
Color Scheme	:	<i>Red (QC8250), Charcoal (QC8306), Stone Grey (QC8305), Black (QC8262).</i>
Air / Water Barrier:	:	"Tyvek" or equal building paper wrap around to the exterior side of the unit.
Sheathing	:	1/2" plywood, glued & stapled.
Screwing Ribs	:	3 - horizontal rows of 5/8" Fir plywood.
Wall studs	:	2 x 6 SPF No.1/No.2 studs @ 16" o/c.
Insulation	:	R20 friction fit Fiberglass batt.
Vapor Barrier	:	6 mil Polyethylene vapor barrier.
Interior Sheathing	:	3/8" plywood backing.
Finish (end walls)	:	5/8" Vinyl clad type "X" gypsum board.
Finish (long walls)	:	3/8" Vinyl clad plywood.

Interior Partitions:

Partition Studs	:	2 x 4 / 2 x 6 SPF No.1/No.2 studs @ 16" o/c.
Finish	:	3/8" Vinyl clad plywood.
Party Walls	:	Built to meet ±STC50 (<i>Sound Transmission Class</i>).

Note: Mechanical room walls are c/w 5/8" Vinyl clad type "X" gypsum board.

Interior Trims:

Ceiling to Ceiling	:	1 1/2" vinyl covered wood batten to match ceiling finish.
Wall to Ceiling	:	2 1/4" vinyl covered wood casing.
Wall to Wall	:	1 1/2" vinyl covered wood batten to match wall finish.
Floor to Wall	:	4" rubber base.
Mechanical Room	:	Steel battens (grey) c/w fire caulking at all joints and penetrations.

Roof Structure: (exterior to interior)

Finished ceiling height	:	8'-0 1/4"
Drainage	:	Continuous aluminum drip channel.
Roofing	:	.045 "Black" EPDM rubber roofing, one piece 100% adhered to roof deck.
Sheathing	:	5/8" select T & G plywood, glued & screwed to roof joists.
Roof Joists	:	2 x 12 SPF No.1/No.2 joists @ 16" o/c (crowned down to 2 x 10)
Roof Backing	:	3/8" plywood backing.
Insulation	:	R40 – R32 friction fit Fiberglass batt (cavity filled).
Vapor Barrier	:	6 mil Polyethylene vapor barrier.
Backing	:	3/8" plywood backing.
Ceiling Finish	:	5/8" Vinyl clad type "X" gypsum board.

Doors & Windows: (sizes & locations as shown on the floor plan)

Doors (exterior)	:	"Alta-Fab" premium metal clad [red], insulated, panic bar hardware, check chain & lock.
Doors (interior washroom)	:	Painted hollow core wood door and wood jamb.
Windows (Bedroom)	:	Residential triple glazed: <i>Bedroom</i> [48" x 40" slider style window] <i>Kitchen</i> [24" x 32" casement style window]
Blinds (windows)	:	Dual shade black out blinds.
Blinds (bedroom door lite)	:	Black out blinds.

Mechanical Section:

Heating	:	1 – "Intertherm" (MG1E-090F1ABM1) 68,000 Btu, LPG fired downflow furnace & thermostat (in mech. rm.)
Air Conditioning	:	"Intertherm" 2.5 ton central A/C system, completely hooked-up.
Return-Air	:	All return-air ducting located below structural ceiling boxed-in.
Exhaust (Washroom)	:	3 – "Broan" [E050] ceiling mount exhaust fan (50 cfm).
Exhaust (Kitchen)	:	3 – Over the range microwave/exhaust fan (300 cfm).
Additional Heat (Suite)	:	3 – 500 watt electric wall mount heater c/w wall mount thermostat.
Plumbing	:	"Pex" pipe c/w brass fittings.
Fixtures	:	1 – water pump c/w built-in pressure tank & expansion tank. 1 – 40 gal. LPG fired water heater. 2 – 400 gal. polyurethane water storage tank. 3 – low usage water closet. 3 – ceramic lavatory c/w 4" deckset. 3 – 36" x 48" fiberglass shower stall. 3 – stainless steel single cell sink c/w 8" deckset.
DWV	:	PVC / ABS plastic fittings & pipe.
Gas	:	All appliances (range, furnace, BBQ & HWT) hooked up to 1" dia. line run to 2 – 400 lb. LPG pigs c/w regulator and metal clad enclosure.

Electrical Section:

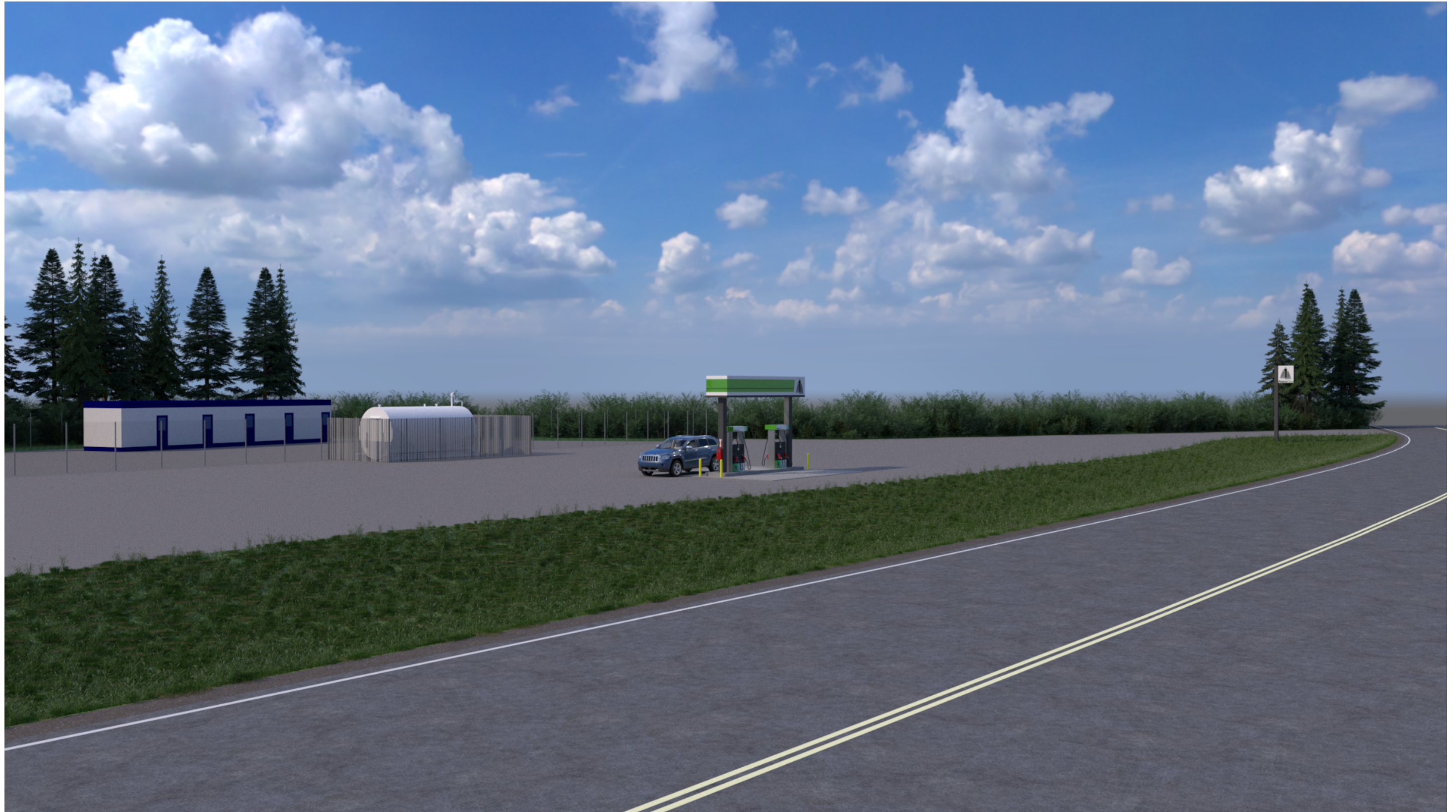
Power Supply	:	120/240 volt, single phase, 60 Hz.
Main Panel	:	1 – 30/60 cct. Panel c/w 2-pole 40 amp main and branch circuit breakers.
Power Feed	:	Panel to be c/w 1 – 150 ft. #8/4 SOW cable cord c/w 30 amp twist lock plug.
Interior Lighting	:	Ceiling light fixtures throughout C/w LED bulbs.
Exterior Lighting	:	Weatherproof LED exterior light fixture c/w automatic photocell control
Receptacles	:	Duplex electrical receptacles as required by design and or code.
Switches	:	Switching devices as required by design and / or code.
Metering	:	Hard wired Hertz (cycles) and voltage meter mounted above BBQ enclosure in mech. room.
Alarm	:	Audible exterior horn alarm tied into smoke alarm.

Furnishings/Accessories:

General Note	:	All millwork, furnishings and appliances shown on the drawing are included.
Millwork	:	All millwork manufactured in-house by AF to maintain quality fit and finishing c/w Corian edge.
Steps/Landings	:	Each exterior door c/w slide-out entrance step and "Safety Platform" above LPG enclosure.
TTRS	:	Temporary Travel Restraint System.
Welding	:	All welding accessories to be powder coated.
Appliances/Furnishings	:	<u>Suites</u> 3 – 54" x 80" pillow-top mattress. 3 – Recliner sofa chair. 3 – chrome paper towel holder. 3 – 18.0 cu.ft. refrigerator. 3 – 3-burner drop-in gas fired stove c/w oven. OPTIONAL: 4-burner residential stove / oven. 3 – leather high backed swivel office chair (black). 3 – 40" flat screen television. 3 – 5 lb. wall mounted fire extinguisher. 3 – 2" diameter plastic grommet (installed on desk). 3 – 24" x 36" rubber floor mat. 3 – 3 hook steel coat holder. 3 – 32"W x 16"D steel boot rack c/w slide out tray. 3 – Standup water cooler. <u>Washrooms</u> 3 – 18" x 24" mirror c/w "California" clips. 3 – 18" w chrome wall mount towel bar. 3 – Single chrome wall mount toilet paper holder. 3 – 3 hook wall mounted coat holder. 3 – Plastic garbage can. <u>Mech Room</u> 1 – 27" w stack washing / drying machine (electric). 1 – wall mounted central vacuum system c/w outlet at every suite and 1 – 30 ft. hose and vacuum head. 1 – hook for vacuum hose. 1 – LPG fired BBQ c/w slide-out bracket and exterior shutter. 1 – 5 lb. wall mounted fire extinguisher.

*Note: Unit construction specifications are subject to change without notice with product improvements.

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THIS DRAWING IS THE PROPERTY OF AND CONTAINS INFORMATION WHICH BELONGS TO PETRO 49. IT IS BEING LOANED WITH THE UNDERSTANDING THAT IT MAY NOT BE REPRODUCED OR USED IN ANY WAY THAT WOULD BE INJURIOUS TO PETRO 49'S INTERESTS.



Skagway Petro One Cardlock

Petro Marine Services | Matthew Blair | 2101 E. 63rd. Ave. Anchorage, AK 99507

2024.1.25_Skagway Cardlock Station

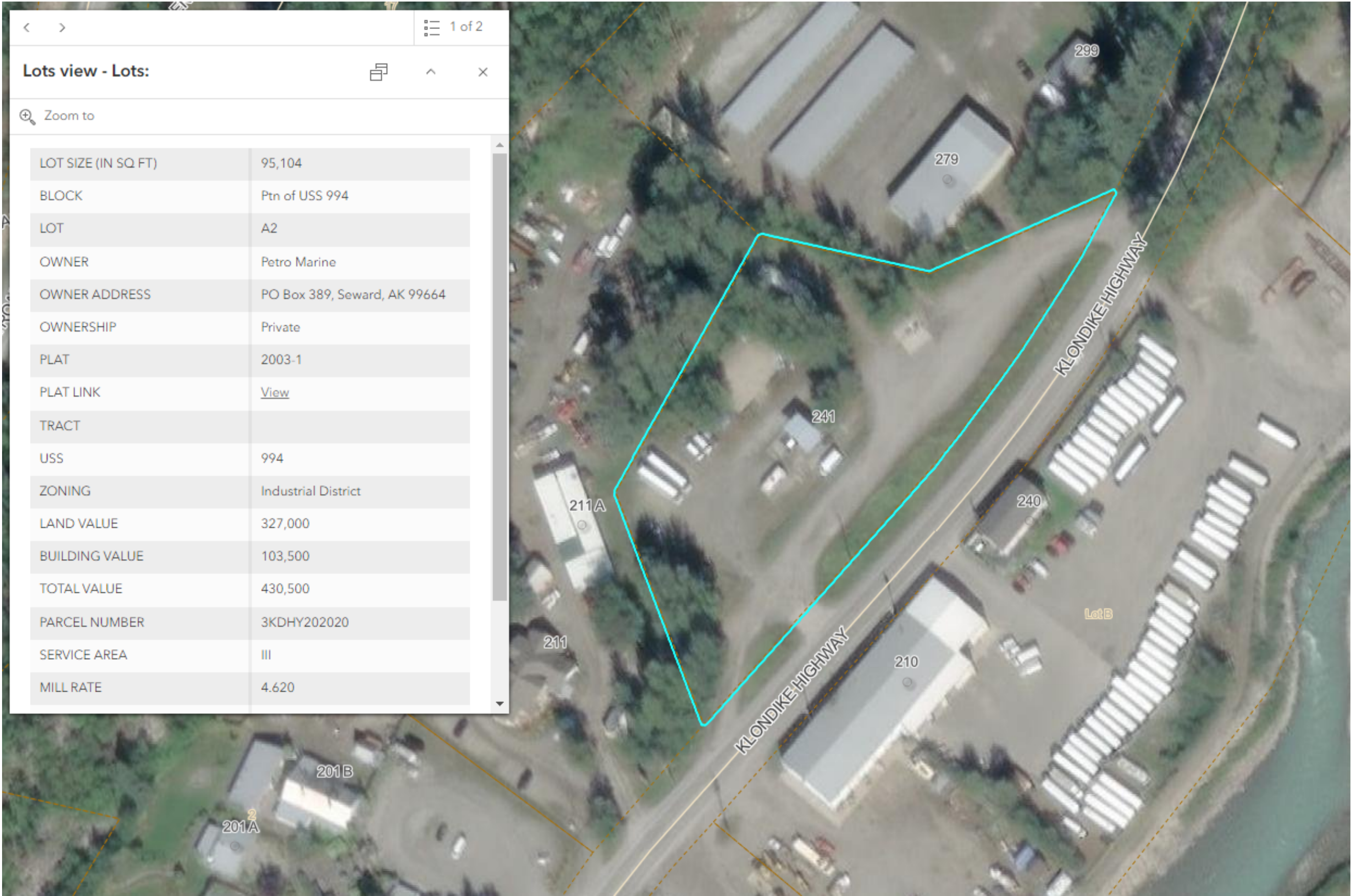
January 25, 2024 | Page 1 of 5

1 of 2

Lots view - Lots: [Icons]

Zoom to [Icon]

LOT SIZE (IN SQ FT)	95,104
BLOCK	Ptn of USS 994
LOT	A2
OWNER	Petro Marine
OWNER ADDRESS	PO Box 389, Seward, AK 99664
OWNERSHIP	Private
PLAT	2003-1
PLAT LINK	View
TRACT	
USS	994
ZONING	Industrial District
LAND VALUE	327,000
BUILDING VALUE	103,500
TOTAL VALUE	430,500
PARCEL NUMBER	3KDHY202020
SERVICE AREA	III
MILL RATE	4.620



Parcel View Reference

Petro Marine Services | Matthew Blair | 2101 E. 63rd. Ave. Anchorage, AK 99507

2024.1.25_Skagway Cardlock Station

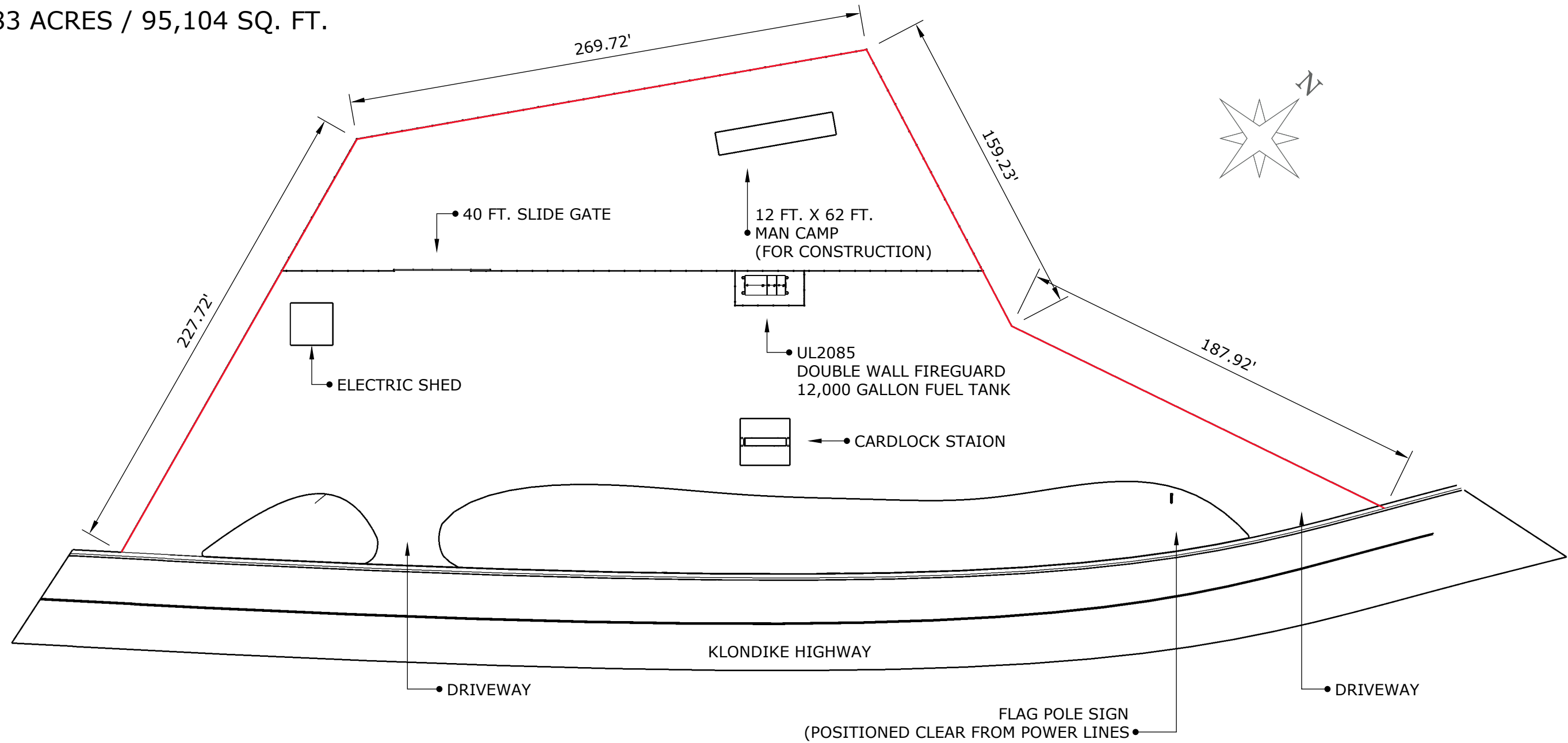
241 KLONDIKE HWY

3KDHY202020

PARCEL A-2

PLAT 2003-1

2.183 ACRES / 95,104 SQ. FT.

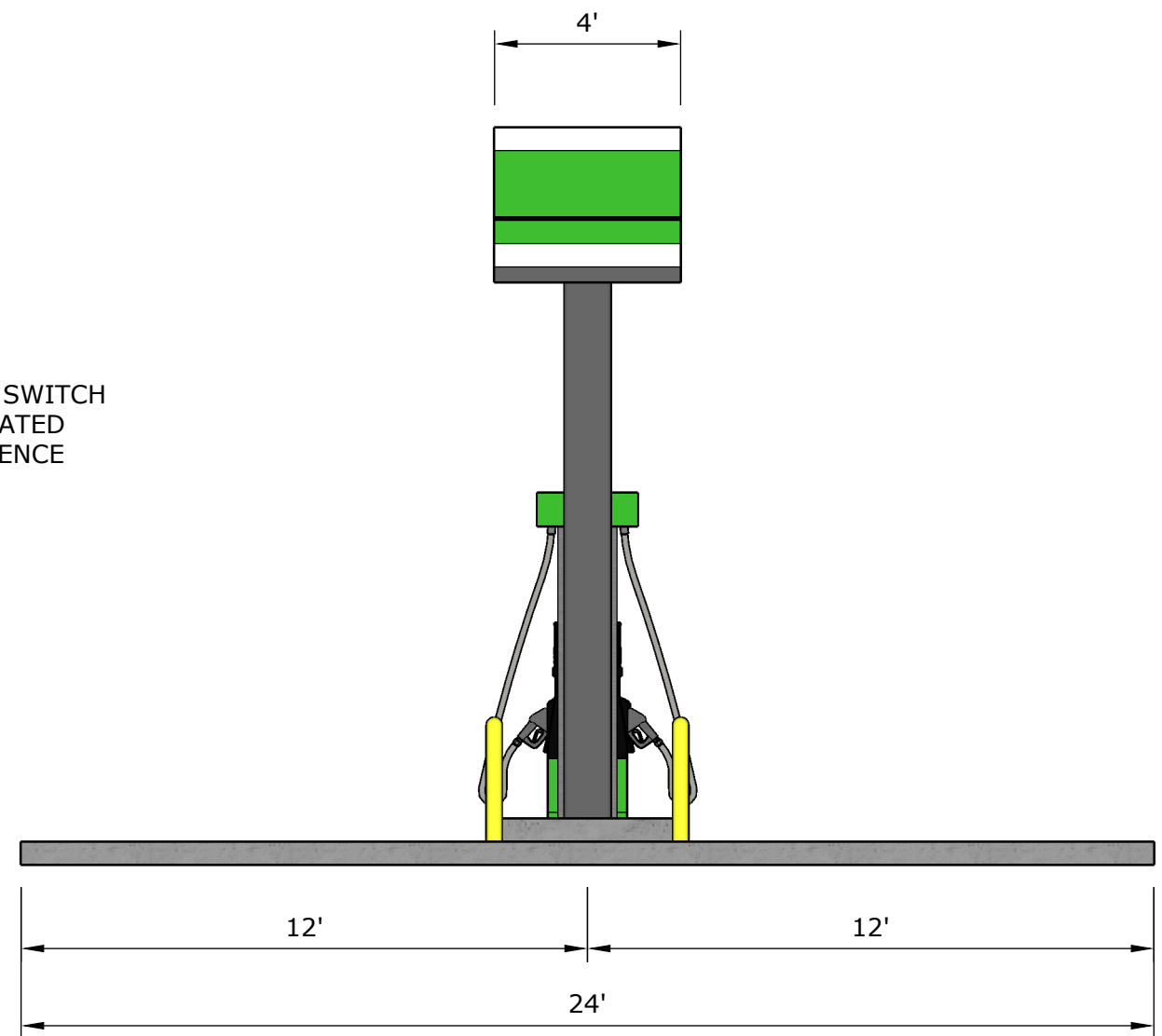
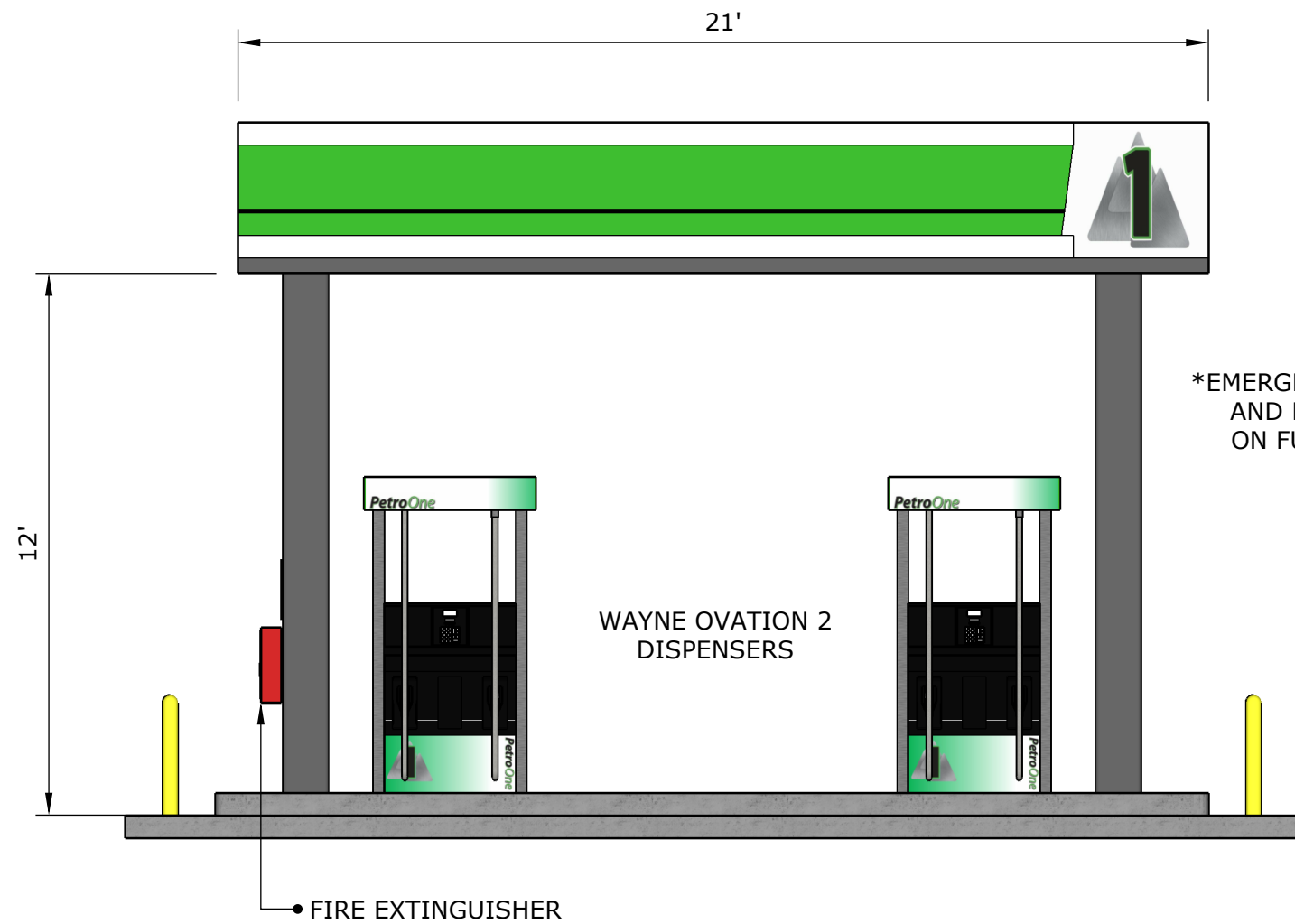


Site Overview

Petro Marine Services | Matthew Blair | 2101 E. 63rd. Ave. Anchorage, AK 99507

2024.1.25_Skagway Cardlock Station

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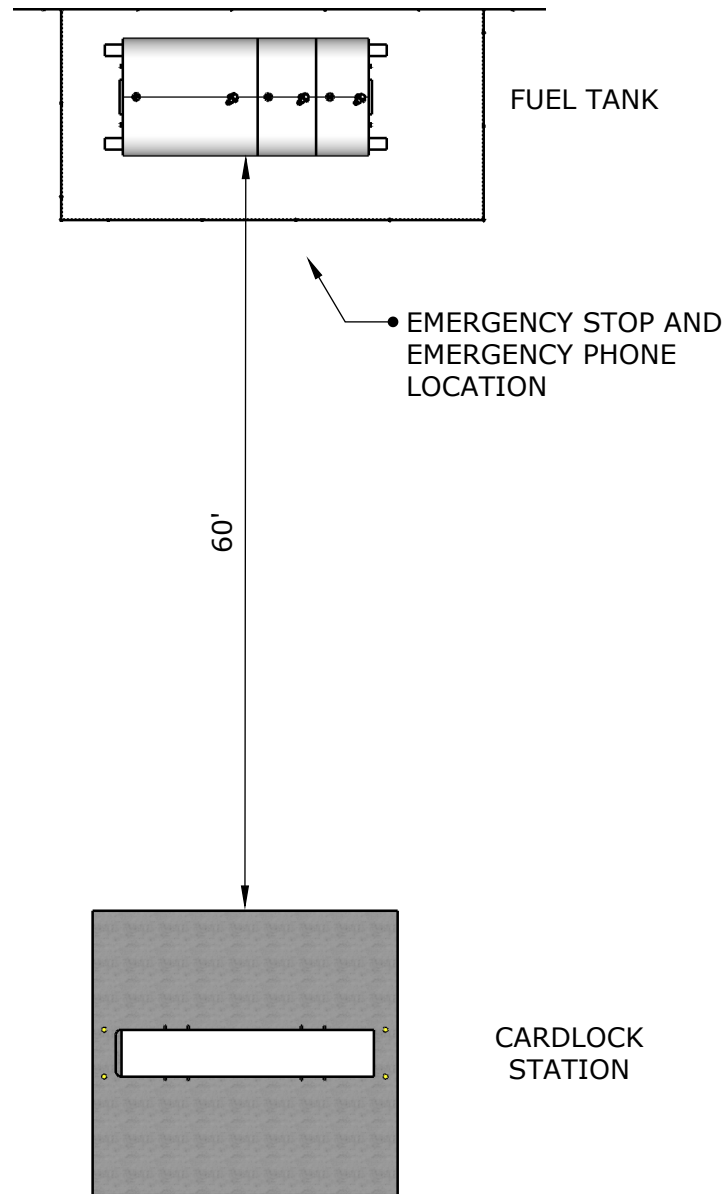


Fuel Island

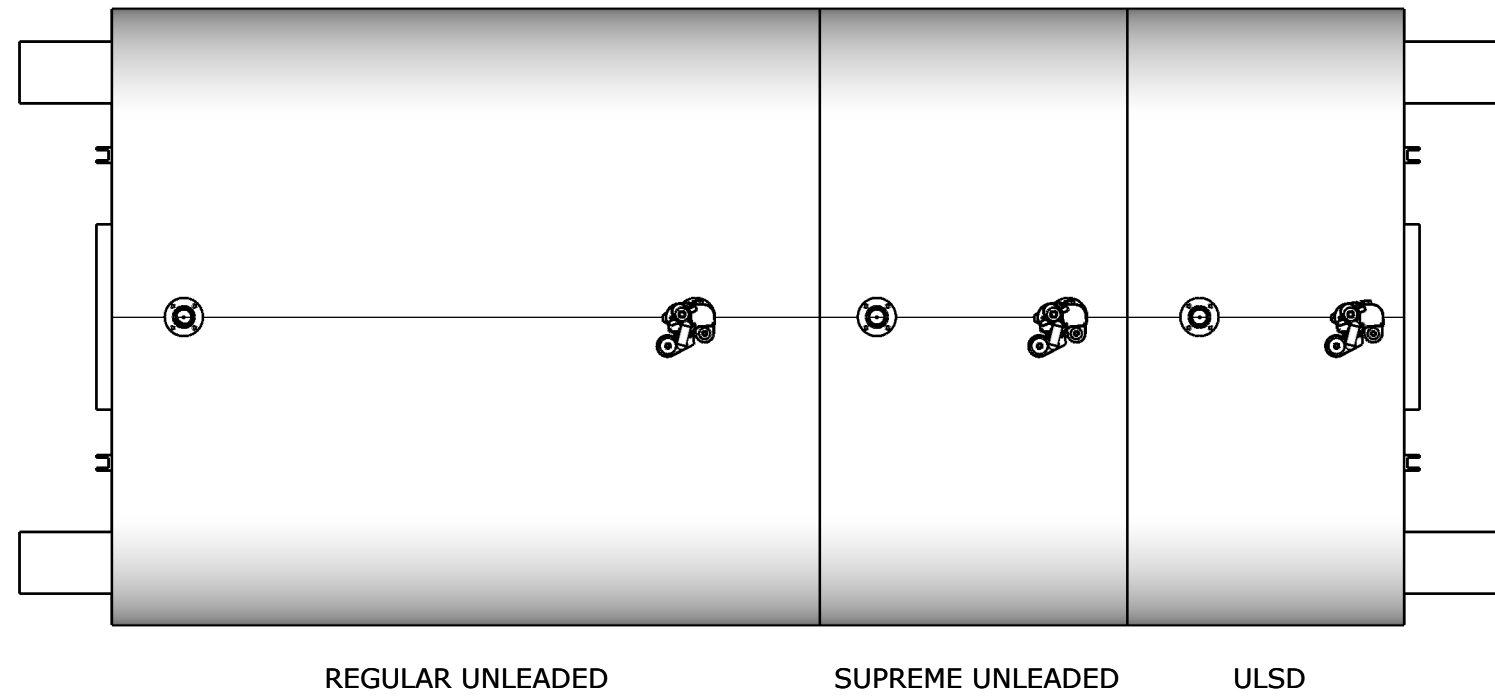
Petro Marine Services | Matthew Blair | 2101 E. 63rd. Ave. Anchorage, AK 99507

2024.1.25_Skagway Cardlock Station

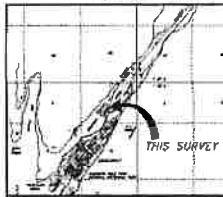
January 25, 2024 | Page 4 of 5



12,000 GALLON DOUBLE WALL FIREGUARD UL2085 TANK
 3 COMPARTMENT -
 6,000 REGULAR UNLEADED
 3,000 SUPREME UNLEADED
 3,000 ULSD



Fuel Tank Overview



VICINITY MAP
 SKAGWAY AREA MAPPING
 1" = 3000'

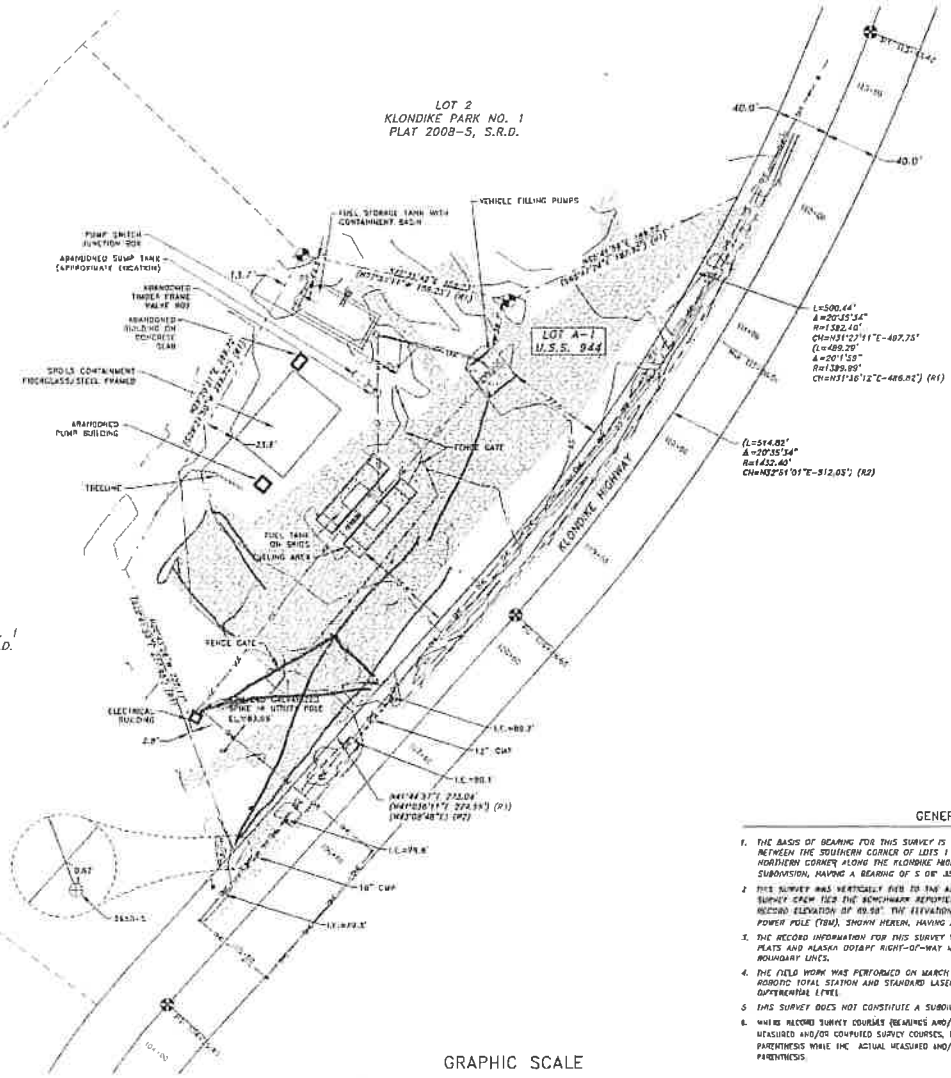
SYMBOLS

	ALASKA DOT/ARY CENTERLINE MONUMENT (RECOVERED)
	1" FELLOW PLASTIC CAP ON 3/8" REBAR (RECOVERED)
	2" SECONDARY MONUMENT 2" ALUMINUM ON 3/8" REBAR (RECOVERED)
	SURVEYED BOUNDARY LINE
	UNSURVEYED LINE
	TOP OF SLOPE
	FOOT OF SLOPE
	OVERHEAD ELECTRIC LINE
	UNDERGROUND ELECTRIC LINE
	UNDERGROUND FUEL LINE
	FRETLINE
	CHAINLINK FENCE
	CONTOUR LINE
	BUILDING
	GRAVEL
	CONCRETE
	STARS TO MARK PLATFORM
	UTILITY POLE
	CORRUGATED METAL PIPE CULVERT
	I.E. INVERT ELEVATION
	(P1) PLAT NO. 2008-5
	(R1) KLONDIKE HIGHWAY RT-097-210

LOT 2
 KLONDIKE PARK NO. 1
 PLAT 2008-S, S.R.D.

LOT 1
 KLONDIKE PARK NO. 1
 PLAT 2008-S, S.R.D.

LOT A-1
 U.S.S. 944



GENERAL NOTES

1. THE BASIS OF BEARING FOR THIS SURVEY IS THE CALCULATED LINE FOR THE RECOVERED MONUMENTS BETWEEN THE SOUTHWEST CORNER OF LOTS 1 AND 2, KLONDIKE PARK NO. 1 SUBDIVISION AND THE NORTHERN CORNER ALONG THE KLONDIKE HIGHWAY RIGHT-OF-WAY OF LOT 2, KLONDIKE PARK NO. 1 SUBDIVISION, HAVING A BEARING OF S 0° 41' 00" W.
2. THIS SURVEY WAS VERTICALLY TIED TO THE ALASKA DOT/ARY GPS SURVEY FOR STATE STREET. THE SURVEY TEAM TIE TO THE BENCHMARK REPORTED ON 22ND STREET AND STATE STREET, HAVING A RECORD ELEVATION OF 89.58'. THE ELEVATION WAS TRANSFERRED TO A 242 GALVANIZED SHIRT IN POWER POLE (TOW), SHOWN HEREIN, HAVING AN ELEVATION OF 85.05'.
3. THE RECORD INFORMATION FOR THIS SURVEY WAS COMPILED THROUGH RECORD DATA OF EXISTING PLATS AND ALASKA DOT/ARY RIGHT-OF-WAY MAPPING. VARIANCES IN BEARINGS ARE DEPICTED ON ALL BOUNDARY LINES.
4. THE FIELD WORK WAS PERFORMED ON MARCH 15 THROUGH 17, 2016, UTILIZING A TRIMBLE S7 ROBOTIC TOTAL STATION AND STANDARD LASER DISTANCE RANGING METHODS, AND A SOKKA 92-1 DIFFERENTIAL LEVEL.
5. THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION, AS PER AS4.15.
6. WHERE RECORD SURVEY COURSES (BEARINGS AND/OR DISTANCES) DIFFER FROM THAT OF ACTUAL FIELD MEASURED AND/OR COMPILED SURVEY COURSES, THE RECORD BEARINGS AND/OR DISTANCES IS SHOWN WITHIN PARENTHESES WHILE THE ACTUAL MEASURED AND/OR COMPILED SURVEY COURSE IS SHOWN WITHOUT PARENTHESES.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A PROFESSIONAL SURVEYOR AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS AS-BUILT SURVEY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION. ANY OTHER MEASUREMENTS SHOWN HEREON ACCORDING TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE CORRECT.

DATE: MARCH 28, 2016



AN AS-BUILT AND TOPOGRAPHY SURVEY FOR
 LOT A-2 USS 944

WITHIN THE CITY OF SKAGWAY, ALASKA
 SKAGWAY RECORDING DISTRICT
 SECTION COPPER RIVER MERIDIAN

OWNER PETER MADSEN SERVICES 10 BEACH ROAD SKAGWAY, AK 99640	SURVEYOR R & M ENGINEERING LAND SURVEY DIVISION ANCHORAGE, ALASKA 99501
DATE: MARCH 28, 2016	SHEET 1 OF 1 RAW PROJ. NO. 1700848



Receipt Number: R00019934

Cashier Name: Stacy Fairbanks

Terminal Number: 8

Receipt Date: 3/4/2024 1:55:17 PM

Trans Code: PERMITS - PERMITS

Account: 2024005 PETRO MARINE

\$50.00

P&Z 50.00CR

2024005

50.00CR

PETRO MARINE

PARCEL A-2 PLAT 2003

Total Applied Amount:

\$50.00

Payment Method: CREDIT CAF Payor: PETRO MARINE

Reference: MasterCard-Authorized Amount: \$50.00

Total Payment Received:

\$50.00

Change:

\$0.00

Cardmember acknowledges receipt of goods and/or services in the amount of the total shown hereon and agrees to perform the obligations set forth by the cardmember's agreement with the issuer.

X _____